

Even in the

# WAR

of ideology,  
it is the **Muslims**  
who will eventually win

With the aid of mere weapons, the Kuffar have not been able to gain an upper hand nor been able to vanquish the determination of the Muslims in their wars against them. This kept becoming an unchanging reality whether Muslims were numerous or few. As long as Muslims are united on the pure creed which the Sahabah and those who followed them were upon, and try to spread it by tongue and iron, they will be honored by Allah. And if they leave it, eventually they will be degraded and weakness will prevail.

The Kuffār and Murtaddīn continued their plans and campaigns against Muslims relentlessly. In the end, they cunningly prepared to uproot the main reason which was behind the honor which Muslims were upon. And that which was yielding Ummah to its glory was none other than the unity of the Muslims upon Tawhīd, al-Walā wal-Barā, and the spreading of religion by the guiding book, and an aiding sword! As George Curzon, the British secretary of State for foreign affairs [1911-1921] said: **"We must put an end to anything which brings about any Islamic unity between the sons of the Muslims. As we have already succeeded in finishing off the Caliphate, so we must ensure that there will never arise again unity for the Muslims, whether it be intellectual or cultural unity."**

The alleged caliphate known as the Ottoman Empire which they had disintegrated was far from the Prophetic Methodology, nor the Millah of pureness. Nevertheless, Muslims back then were closer to unity than they are today. Following the fall of the Ottoman Empire, the unity of Muslims upon Tawhīd and al-Walā wal-Barā was at stake. Under the Sykes-Picot agreement, Muslim lands were divided by borders that were drawn by Mark Sykes and François Georges-Picot. The birth of this filthy nationalistic movement was implemented by none other than the traitor leaders who were ruling over the Muslims. And Muslims were subjected to warfare of indoctrination and ideology. To fuel this dogma, institutions in the name of research were established, and large-scale media propaganda was initiated. Furthermore, agents in the name of Muslim scholars were recruited, and

misguided sects that were affiliated to Islam were sponsored and promoted to influence the interests of Kuffār.

As a result of this fierce war of ideas and ideology, al-Walā wal-Barā of Muslims kept swaying away from them, generation after generation, until we have reached where we are now today. Nowadays, the war on the ideology of Muslims has become one of the main weapons at the arsenal of Kuffār and Murtaddīn. They have taken great care to maintain the dominance they have established in controlling what the Muslims are seeing and hearing every day. And Tawāghīt who are ruling the Muslims today has given their every effort in upholding the evil plots of Kuffār.

Additionally, we see different religions and different sects with contrasting and conflicting views embark on the same ship to fight against the pure Creed. Also, we see how they are working hand in hand against Muwahhidīn to propagate their Shirk and Kufr while denouncing and maligning those holding fast to the Kalimah of **Lā-ʾilāha-illaʾhīlāh**; which Ibrahim (PBUH) made a lasting Kalimah among his offspring.

Hence, as a result of all their effort, daily we hear about **“extreme radical ideology”** either on news channels or in the Khutbah of Jum’ah Salāt. And this has become an everyday talk when two people meet. Rather astonishing is what the common Muslim who has been affected by these false tenets consider **“extreme and radical”**.

For example, leaving the beard to grow and keeping the trouser length above the ankles, let alone rejecting the modern idol in the form of democracy and giving dawah to common Muslims about the Oneness of Allah in His Ruling is considered extremism by some people. And if a Muslim talk about Jihad about which Prophet (PBUH) said that a group among his Ummah will not cease to fight upon the truth, or talks about Hijrah which will not cease until repentance ceases, or even the Hukum of those who insult our beloved Prophet (PBUH), then it is the epitome of **“extremism and radicalization”** for such people.

And this is what we hear today from chiefs of this era including the evil scholars and other defenders and promoters of democracy, nationalism and the concept of **“peaceful co-existence”** of Muslims and Kuffār. It is clear that Prophet Musā (PBUH) and those who followed him did not spread mischief. Rather their call was to worship Allah alone and to dissociate from what others were worshipping beside Allah. For Pharaoh and the chiefs of his people this was **“extreme radicalization”**. And comparably today, calling to worship Allah alone by singling out Him in His Rule and dissociating from democracy has become **“spreading mischief in the land!”** No matter how strong and well planned the plots of enemies of Allah may seem ﴿ **Ever feeble indeed is the plot of Shaitān** ﴾ [An-Nisā: 76]. For no matter how much they try to extinguish the light of Tawhīd, their plans backfire upon them. Whenever they try to propagate against Islam by mentioning **“extremists or terrorists”**, more and more common

Muslims flock to ask about the beliefs which the Muwahhidīn hold on to. In return, the light of Tawhīd spreads. This is also how the plots backfired upon the United States after 9/11 when they tried to fight against Islam. The number of those who converted to Islam only increased!

Concerning those who are actively participating in this war of ideology, we don’t have to give threats to them as the consequences of those who fought the religion of Islam with their tongues, pens or actions are well known. We say to them, will they not take lessons from their brethren who were upon what they are today, who have tasted the bitterness of their actions? Will they not see what Allah has ordained for those who wage war against His Awliyāh? Or is it that their limbs are forcing them to remain in that state? For surely threatening them is not of much importance to us. Rather what Allah has prepared for those who wage war against his religion will suffice as a threat. And while they claim to live in harmony after what their hands have brought forth against the Muslims, the news of those similar to them who have been reduced to mere numbers in the weekly **“Hasādul Ajnādh”** of Naba Magazine of the Islamic State will suffice as a threat. And how many people similar to them were snatched away by the lions of Islam after they had resigned from their work and changed their positions and their settlements and years have passed by? Even though it may take a while, it is none but a reality at hand that the swords of Muwahhidīn have eventually reached those that have harmed the Muslims even if they are among the comfort of their houses and family, months and years after their transgression. And we say to them.

O Muwahhidīn, there is one thing we must believe with certainty. Indeed, Allah will not fail in His Promise and His religion will prevail over all the other religions including but not limited to democracy, even if the Mushrikīn despise such. Their war on ideology is a lost cause and they have reached their limits. Islamic State upon the Prophetic Methodology has won and is continuing to win on many fronts, including the media war. And this is only by the favor of Allah to those who held fast upon His religion. So be patient with beautiful patience and spread the light of Tawhīd which the enemies of Islam fears. Tackle their misconceptions, and convey the message to common Muslims in a wise way, whether it be on social media or by giving Dawah face to face. And if a chance comes by which merits of acting outweigh the drawbacks then act upon what you preach for our words becomes alive only after we act upon it.

Indeed, if they fight against Islam - ideologically or by weapons - it spreads, and if they leave, it becomes powerful. ﴿ **They want to extinguish Allah’s Light (with which Muhammad (PBUH) has been sent - Islamic Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the Kafirun (disbelievers) hate (it)** ﴾ [at-Taubah: 32].